### **BRIGHTON & HOVE CITY COUNCIL**

## CHILDREN, YOUNG PEOPLE & SKILLS COMMITTEE

4.00pm 12 SEPTEMBER 2022

## COUNCIL CHAMBER, BRIGHTON TOWN HALL

## **DECISION LIST**

#### **Part One**

#### 9 FOSTER CARE PLACEMENTS

**RESOLVED**: That the Committee:

- (i) Granted delegated authority to the Executive Director of Families, Children & Learning to:
  - (1) take all necessary steps to procure and award a hybrid framework agreement jointly with East Sussex County Council (ESCC), but led by ESCC, for the provision of foster care placements in the independent sector for an initial term of four (4) years commencing on 1 April 2023 with an option to extend for up to a further two (2) years and providing for the re-opening of the agreement to new applications on the second and fourth anniversary of the term commencement i.e. on 1 April 2025 and 1 April 2027, and
  - (2) Procure and award call off contracts and individual placement agreements from the hybrid framework agreement outlined at (1) above.
- (ii) Agreed that an up-date be given to the CYPS committee in April 2024 and a report given in April 2025 on the performance of the hybrid framework agreement with ESCC for the provision of foster care placements in the independent sector.

#### 10 HOME TO SCHOOL TRANSPORT SERVICE PROGRESS REPORT

**RESOLVED:** That Committee noted this progress report on the Home to School Transport (HTST) Service.

# 11 PROPOSAL TO EXPAND HILL PARK SPECIAL SCHOOL BY ESTABLISHING A SATELLITE SITE AT THE CEDAR CENTRE

**RESOLVED:** That Committee agreed to confirm the proposal contained in the Statutory Notice that Hill Park School should expand by establishing a satellite site at the former Cedar Centre with effect from September 2023.

#### 12 2021/2022 FAMILIES CHILDREN & LEARNING PERFORMANCE REPORT

**RESOLVED:** That the Committee

- (i) Noted the current performance of the directorate.
- (ii) Noted the business and improvement plans for the year ahead.

#### 13 SCHOOL OFSTED PRESENTATION

**RESOLVED:** That the Committee noted the report.